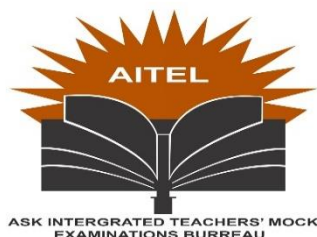


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LUSOGA
(Okughandiika ekikutu,
Okucuusa, N'okufunza)
Paper 1
July/Aug. 2022
2 ½ hours



AITEL JOINT MOCK EXAMINATIONS

Uganda Certificate of Education

LUSOGA

(OKUGHANDIIKA EKIKUTU, OKUCUUSA, N'OKUFUNZA)

Olupapula Olusooka

Esaawa ibiri n'ekitundu (2 ½)

ENDAGIRIRO:

Olupapula luno lulimu ebitundu bibiri A and B.

Mu kitundu A mulimu namba 1(a) ni 1(b).

Mu kitundu B mulimu namba 2 ni 3. kola dhombi.

Bwokola ebibuuzo ebiswika mu by'olagrirwa okukola tibirikeberwa.

EKITUNDU A

Kola nnamba 1(a) ni 1(b) mu kitundu kino.

1. a) Ku mitwe egikugheereibwa, londaku **mulala** ogughandiikeku emboozi ya bigambo (300-350)
- i) Ebireetera eisomero okwetebwa eirungi.
 - ii) Ebibi ebiri mu kwiba.
 - iii) Olunaku lwotalyerabira

Kola ekibuuzo kirala mu 1 (b)

- (b). Ku mitwe gino ghaifo, londaku **ebiri** (2) buli mulala ogughandiikeku embozi ya bigambo nga bwonaaba okobeibwa.
- i) Ghandiikira omukulu w'eikolero lya saabbuuni BIDICO e Idhindhaakasandhuuku 201 ng'omusaba omulimo ogw'obubalirizi. (Ebigambo nga 100)
 - ii) Ghandiika ku tiimu ndala ey'omupiira yo ghagira era oghe n'ensoga lwaki ogighagira. (Ebigambo nga 150)
 - iii) Ng'omukulu atwala eby'emizaanho mwigoloza lyo, yogera eri abantu ku birungi mu mizaanho. (Ebigambo nga 100)

EKITUNDU B

Kola ebibuuzo 2 ni 3

2. *Cuusa ekitundu kino mu Lusoga*

HE JEALOUS STEP MOTHER

Babirye and Nawudo were two women who once lived among us, and were both married to the same man. Each had born a daughter. However, Bweguyibwa, the daughter of Nawudo grew into a more beautiful and gently behaved girl than Timuyiibwa the daughter of Babirye.

Babirye was jealous, for young men often came to propose marriage to Bweguyibwa, while Timuyiibwa was neglected. Babirye's jealous tendencies steadily grew until the time came when she decided that she must kill her rival's daughter. She set her plan. The bed would be the place, night the time, and the knife the weapon. She one day asked her daughter in which part of the hut Timuyiibwa slept. Both girls slept in the same bed but each had her own side of the bed.

Timuyiibwa and Bweguyibwa loved each other as no two girls ever loved each other before. There was no jealous between them, only love and kindness.

After Bweguyibwa telling her mother where Timuyiibwa slept, she grew suspicious and immediately begged her half sister to change places and this was done. On the fateful night, Timuyiibwa was sleeping nearest the door, when at the dark hour, Babirye crept in to murder Bweguyibwa. She slaughtered her own girl instead, strangling her, cutting off her head and hacking her to pieces.

People awoke the next morning to find the world filled with sorrow. it was indeed a sad and mournful day. Babirye grieved with everyone else-outwardly distressed but inwardly joyful. She felt that the deed was done.

The favourite was dead! And the dead cannot talk. Driven on by her pretended anguish, she followed the mourners into the hut where the girls had slept, only to find, alas that it was her own dear Timuyibwa who lay dead. Here was a corpse she had not expected to mourn. And now she was truly grief-stricken, weeping and wailing with greater bitterness than the village folk had ever seen.

3. Soma ekikutu kino ghaifo omale okifunze ng'okighandiika buyaaka mu bigambo nga 80.

OBUTASOMA BULUMA BUKULU

Ensi eno tinhangu. Waire bingi ebirimu ebiruma, ate byensiidha, aye nga mu byonabyona, obutasoma buluma bubi nairala mu bukulu.

Ng'okaali muto, bakukoba okusoma, nga tofaayo, bakwegaririra okusoma nga tibyoliku. Waaloba okusoma waaja mu bitagasa. Aye mwana ighe, kula obone! Ataasoma bakunhooma buli ghoolaga mu butuufu, buli ghooja bakubisaamu amaiso.

Ezira akugha kitiibwa naire era ni mu baino toyala, oba wakitundu. Waire ntebe nga eya bwa sentebe mu kiketezo tobuganamu webwalabwalanga-bwebwale. Baino bafuughanga oluzungu nga ighe togemyamu waire. Bwe baseka gheena ghaaseka. Bwe banhiiga, gheena ghaanhiiga are nga ghazira kyoli kutegeera waire.

Ngeri oti n'eyo, olwisi oswala ng'okoze ekikolwa ekitaja mu ndhogera eri mwidiiro. Bakugeyera mu Luzungu, baakudherega aye nga ghazira kyotegeera-obanga bw'agho kubunga gatama oti ntaama.

Obaawo oti kibbubbu, ni bwekuba kukutundamu wedhuukiriza ng'oli yebakutunze.

Olwisi ni bwoba nga oli ni ky'oguze tukobe nga eitaka oba ekibandha, kikwetagisa okuba n'omuntu owundi okuyambaku okughandiika endagaano n'okukulagirira gha aghokuta ekinkumu. Ate nibwoba nga ogiire mu banka kikwetagisa okuja n'omuntu owundi okukuyambaku okwidhuza mu kapapula ky'oyenda kyoona kyoona. Tiwelabira oti enaku dhino abafere bangi.

Eby'obufuzi ku mulembe gwa Museveni byona byasigalira abaasoma. Ghaligho ebifo omuntu ataasoma by'atasobola kwesimbaku. Tukobe nga okukikirira ekikutu kyo (Konsitituwensi) mu palament, bwoba nga tiwamalaku siniya ya mukaaga totawaana kwesimbawo waire oba nga oli ni sente enhingi dhitya.

Baana imwe abakaali abato musome inho.

BIKANZE GHANO

